

JPJMS School Community Council Meeting Agenda
March 10, 2020
4:30 p.m.

Welcome
Minutes from previous meeting (January 14) approved via email
Celebrations and Latest News
Counseling
Principal's Report: Accreditation
Discussion:
STL plan for 2020-2021
Vote on Trustlands Plan
Safe Walking Route
Calendar
Opportunity for Community Comments
Next meeting – September 8 or 15, 2020 at 4:30 p.m.
Adjourn

JPJMS School Community Council Meeting Minutes
March 10, 2020
4:30 p.m.

Those in attendance: Jimmy Anderson, Shanna Anderson (Chair), Kira Hansen, Anjanette Jones, Tiffany Southworth (Vice-Chair), Erin Brown, Jody DeLand, Bryan Leggat, Patrice Shaffer (Secretary), and Joshua Stott.

Called to order at 4:48 by Shanna Anderson

1. **Welcome** by Shanna Anderson
2. **Minutes from previous meeting (January 14) approved via email.** There are 12 voting members of the council; 10 approved the minutes, 1 abstained, and 1 offered no response.
3. **Celebration and Latest News.**
 - a. Bryan Leggat addressed the coronavirus and preparations. He mentioned that the teachers are being trained to use Canvas in case the school closes and teachers will need to teach online. Tiffani Martin and Alex Post are willing to work one on one with teachers. Students currently use Canvas in some of their classes so know how to use it. Students are being reminded to wash their hands.
 - b. Sydnee Myers, our lunch manager, will be retiring next Friday.
 - c. The band and orchestra have done well at the recent music festivals.
 - d. Last quarter the school had a 94% passing rate. Next year the school wants to focus on proficiency rates.
 - e. Concrete has been poured to increase safety in the school parking lot.
4. **Counseling Report** was given by Erin Brown.
 - a. The 8th Grade PCCR's have been completed.

- b. Next week will be College Week. The counselors have something planned every day. There will be a fieldtrip to the University of Utah for 9th grade students who sign up.
 - c. Course selection for next year has been completed. Parent signature approval is still required for student registration.
 - d. Special ALPS signup will be March 24th.
 - e. The 9th Grade PCCR's will begin in April.
 - f. The counselors piggybacked with the Latinos In Action Mental Health Week to provide their lesson in the 7th Grade College and Career Awareness classes.
5. **Principal's Report: Accreditation.** The school is working on accreditation every week. Surveys have already been completed. Will need 6-8 parents from the School Community Council to meet with the Accreditation Team on Thursday, April 23rd at 1:30 p.m. for about 30-45 minutes.
6. **State Trust Lands (STL) Plan for 2020-2021.** Bryan Leggat explained the plan and discussion was held for the following goals:
- a. **Goal #1** – 90 % of all students improve numeracy by knowing their 1-12 multiplication tables to be passed off every year. Includes funding for Summer Math Camp and instructor, Numeracy Coach, 75 Ascend Math Licenses, and general supplies for the numeracy program. (\$18,150)
 - b. **Goal #2** – 70% of students will achieve a proficiency score of at least a 3 in each of their academic classes. Includes salary and benefits for 2 Learning Lab aides, 2 academic aides, 1 Catch-up Lunch aide. (\$50,000)
 - c. **Goal #3** – 100% of teachers will receive professional development opportunity. Each teacher will turn in a professional development reflection sheet at end of year checkout. Includes funding for substitutes, conferences and other professional development experiences. (\$13,500)
 - d. **Goal #4** – 75% of students will be reading at grade level. This includes funding for Summer Reading Camp and instructor. (\$3,000)
 - e. **Goal #5** – Students will demonstrate the ability to utilize appropriate online programs as they prepare a variety of presentations for their peers. They will also use the Canvas Learning Management System in blended learning activities. This will help with College and Career Readiness. Starting in 7th Grade, students will have their own Chromebook to use for all three years. Parents will have the say of whether or not they may take it home. Charging stations will be at school. Students will leave their Chromebook in their 7th period class to charge overnight. Chromebooks are linked to district filter. (\$20,000)
 - f. Estimated carryover 2019-20 - \$10,814; Estimated Distribution \$104,650 totaling \$115,464. Carryover for 2021-22 - \$5,034.
7. **Vote on Trust Lands Plan. MOTION: Kira Hansen moved “to approve the State Trust Lands Plan.”** Tiffany Southworth seconded the motion. There were seven out of twelve voting members present at the meeting. All seven approved the plan.
8. **Safe Walking Route.** This has been finalized and turned in. Suggestion was given to change the “Stop/Go” lane to “Merging” lane, and send out the Parking Lot Flow Map at the beginning of the school year.
9. **Calendar.** Joshua Stott provided a handout listing calendar items for the remainder of the school year. He brought attention to the date changes for the Man of the House Play listed

on the handout, March 30, 31, and April 1 from 6:00 p.m.-7:30 p.m. Calendar items that were not on the list include:

- a. Friday, March 20th – Utah Shakespearean Festival presentation and student workshop for 9th Graders.
- b. March 23-25 UT Aspire Plus test for 9th Grade.

10. Next meeting – September 15, 2020 at 4:30 pm.

11. MOTION: Tiffany Southworth moved “to adjourn.” It was seconded and approved unanimously.

Adjourned 5:48 p.m.